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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 24 APRIL 2024, 12.30PM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Michael (Chair) Councillors Gibson and Shimmin

1 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 Application for the Grant of a Premises Licence - Capri Coffee, Llandaff Road (Pages 3 - 16)

3 Application for the Grant of a Premises Licence - The Dock Feeder, Churchill Way (Pages 17 - 36)

4 Urgent Items (if any)

D Marles

Interim Monitoring Officer

Date: Thursday, 18 April 2024

Contact: Graham Porter,
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